



सत्यमेव जयते

GOVT. OF ASSAM
OFFICE OF THE DIRECTOR
FIRE & EMERGENCY SERVICES, GUWAHATI
ASSAM



UBIN : 291/441108/AAATS5617F/4/2023

UAIN : FIRNOCXII/2023/03232

ACKNOWLEDGEMENT OF RENEWAL NO OBJECTION CERTIFICATE

To,

TONY MARSHALL
ABHOYPUR COLLEGE NAGAR P O, NORTH GUWAHATI, SILSAKOO OPPOSITE TO SBI,
KAMRUP, Pin 781031

Subject to the provisions of the Govt. OM No. HMB.362/2019/68 dated 28.06.2022, Corrigendum No. HMB.362/2019/71 dated 08.07.2022 & Letter No. HMB.362/2019/72 dated 08.07.2022 and Self Declaration received in prescribed form on dated 08/05/2023, renewal of the Fire Safety No Objection Certificate for the purpose of SCHOOL is hereby granted to the building or premises under the name and style ST. ANTHONY S SCHOOL and as per description below at Dag No. 715, Patta No. 198, Mouza SILA SINDURI GHOPA (NORTH GUWAHATI), (Place - ABHOYPUR COLLEGE NAGAR P O, NORTH GUWAHATI, SILSAKOO OPPOSITE TO SBI, KAMRUP) for a period of 2 YEARS from the date of issue unless the No Objection Certificate has not been cancelled or suspended for non-compliance of any of the conditions of the undertaking submitted by the owner or occupier of the building or premises.

DETAILS OF APPROVED OCCUPATION

S. No.	Floor	Floor Area	Purpose of Utilization
1.	GROUND FLOOR	619 SQM, 418 SQM	OFFICE & CLASSROOMS
2.	FIRST FLOOR	619 SQM, 418 SQM	LABS & CLASSROOMS
3.	SECOND FLOOR	619 SQM, 418 SQM	LIBRARY & CLASSROOMS
4.	THIRD FLOOR	418 SQM	AUDITORIUM

Hazard Category: **Moderate Hazard**

THIS NOC IS VALID UP TO **13/5/2025**

Place of issue: **GUWAHATI**

Date of issue : **14/05/2023**

Director of Fire and Emergency Services,
Assam, Guwahati.

CONDITIONS :

1. This N.O.C. is not transferable in respect of name, place and purpose of utilization.
2. There should not be any change or alteration of Trade/purpose of utilization for which this N.O.C. has been issued.
3. There should not be any structural change in the building either horizontally or vertically. There should not also be any change in the existing arrangements.
4. It will be compulsory to obtain fresh Fire Safety No Objection Certificate from Assam Fire & Emergency Services prior to any

change in occupation or alteration to building or premises.

5. The Fire Fighting equipments should be in serviceable condition at all times.
6. Water reservoir should always be kept full up to brim.
7. The entrance and exit and the water reservoir should always be free from any obstruction/projection.
8. The responsibility to continuously maintain fire prevention and life safety measures provided in the building or premises shall be of the owner or occupier or association of such owners or occupiers of the building or premises and the fire fighting arrangement should be in workable condition round the clock.
9. **The N.O.C. is liable to be cancelled if the premises (for which the N.O.C. is granted) when inspected are not found conforming to the description and condition under which this N.O.C. is granted and would lead to penalty/disconnection of power supply/cancellation of Trade License/sealing the building or premises etc.**

Director of Fire and Emergency Services,
Assam, Guwahati.



Note : This certificate is computer generated and does not require any Seal/Signature.

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. ANTHONYS SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	230157
3	SCHOOL CODE (IF APPLICABLE)	35242
4	COMPLETE ADDRESS WITH PIN CODE	ABHOYPUR VILLAGE, COLLEGE NAGAR, NORTH GUWAHATI, KAMRUP 781031 ASSAM
5	PRINCIPAL NAME	FR. TONY MARSHALL OFM
6	PRINCIPAL QUALIFICATION	MA MBA MED PGDPR
7	SCHOOL EMAIL ID	sasprincipal2005@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9435199365

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stanthonysnorthghy.org/upgradation-of-affiliation-signed/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stanthonysnorthghy.org/Societies-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stanthonysnorthghy.org/order-no-objection/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://stanthonysnorthghy.org/School Recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stanthonysnorthghy.org/building-fitness-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stanthonysnorthghy.org/fire-noc-b-6/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://stanthonysnorthghy.org/self-certification-proforma-1-1/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stanthonysnorthghy.org/certificate-of-health-hygiene/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stanthonysnorthghy.org/fee-structure-2022-2023/
2	ANNUAL ACADEMIC CALENDER	https://stanthonysnorthghy.org/academic-calendar-2022-2023/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stanthonysnorthghy.org/smc-2022-2023/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stanthonysnorthghy.org/pte-2022-2023/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stanthonysnorthghy.org/results-2022-2023/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	FR. TONY MARSHALL OFM

2	TOTAL NO. OF TEACHERS	38
	PGT	12
	TGT	15
	PRT	11
3	TEACHERS SECTION RATIO	1:29
4	DETAILS OF SPECIAL EDUCATOR	BRYAN CARNEIRO & JANCY PAUL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	FR. JOSEPH THELEKKAT M.SC PSYCHOLOGY FR. TOMY JOSEPH M.SC PSYCHOLOGY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	86	86	100	CENT PERCENTAGE

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18514
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 572
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 832
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://youtu.be/yz1HUGZ7xCY


 Principal
 St. Anthony's School
 Achhoypur, College Nagar (PO)
 North Guwahati-781031 (Assam)
 Mobile : 9435533662
 sasprincipal2003@gmail.com
 CBSE Aff. No. 230157, School Code : 35242



The Manager,
ST.ANTHONYS SCHOOL ABHOYPUR NORTH GUWAHATI ASSAM
ST ANTHONYS SCHOOL,ABHOYPUR VILLAGE,COOLEGE NAGAR
ASSAM,KAMRUP, 781031
(M: - 9430326743)

SUBJECT: - UPGRADATION TO SENIOR SECONDARY LEVEL - REGARDING.

Ref : Application No.: - SS-02503-2223 DATED: 21/10/2021

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey the approval of the Board for Affiliation i.e Upgradation to Senior Secondary Level as per details given below :

Affiliation No used as User ID for both OASIS and LOC/Registration System	230157
School No	35242
Affiliated for	Senior Secondary School Examination Class 1 to 12
Category	Upgradation of Affiliation
Period of affiliation	01.04.2022 to 31.03.2027
Year and Month From which admission can be taken in Class-IX/XI	1 April,2022
Year and Month in which first batch of Class-X/XII will appear in board examinations	1 April,2024

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

“The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms”.

ENROLMENT TABLE

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
I	Pan India (Clause 3.2)	>8000 sqm	Up to Class-XII The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	
· The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.				
· The number of sections and students shall be restricted as per the actual facilities in the school.				
· For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet				

Important Notes : (1) The school is required to submit Mandatory Public Disclosure with operative links and relevant documents at each link at home page of school website, as per format available at Appendix-IX of Affiliation Bye Laws notified vide Circular No.03, dated 05/03/2021. (2) Computer Lab is undersized as reported in PART-B whereas Computer Lab should be of minimum 600 sq.ft. as per Affiliation Bye Laws. Therefore the school is required to shift Computer Lab into bigger room of minimum 600 sq.ft.

Principal
 St. Anthony's School
 Abhoypur, College Nagar (PO)
 North Guwahati-781031 (Assam)
 Mobile : 9435553549
 sasprincipal2005@gmail.com
 CBSE Aff. No. 230157, School Code : 35242



GOVERNMENT OF KARNATKA

No.ADM/MS(2) 49/06-7

Office of the Deputy Commissioner,
Bangalore District,
Bangalore, Dated: 28-7-2006.

CERTIFICATE

This is to certify that the Society of Friars Minor No.85, Hosur Road, Bangalore is a Charitable Institute. This Certificate is issued on the basis of the report from the Tahsildar, Bangalore South Taluk Vide No. ADM/MS(2)CR/55/05-06, Dated: 4-4-2006.

Deputy Commissioner &
District Magistrate,
Bangalore District, Bangalore.

To,

Society of Friars Minor,
No.85, Hosur Road,
Bangalore



GOVT. OF ASSAM
OFFICE OF THE DIRECTOR OF SECONDARY EDUCATION, ASSAM,
KAHILIPARA, GUWAHATI – 19.

No. GIS/NOC/11/2009/ Pt/71

Dated Kahilipara the 19th December/2014.

O R D E R

On recommendation of State Level Committee in its meeting held on 10.11.2014, the "No Objection Certificate" is hereby issued to the **St. Anthony's School, Abhoypur, North Guwahati-31, District- Kamrup (Rural)**, as required for affiliation to the "Central Board of Secondary Education, New Delhi" subject to the condition that the School concerned should follow the provision as laid down in the "Assam Non-Govt. Educational Institution (Regulation & Management) Act, 2006" and the "Assam Non-Govt. Educational Institution (Regulation & Management) Rule, 2007" made there under and also the Schools fulfilling the required criteria i. e. land documents, School Building, amount deposited by Challan and required reserved fund.

Further, the Schools must ensure that the required number of Fire Extinguisher are installed in each School for which a certificate from the Fire Service Authority, Assam should be furnished within a period of 3 (three) months from the date of issue of this "No Objection Certificate".

Sd/- Sri Babulal Sarma, ACS
Director of Secondary Education, Assam
Kahilipara, Guwahati- 19


& Member & Secretary of State Level Committee


Dated Kahilipara the 19th December/2014.

Memo No. GIS/NOC/11/2009/ Pt/71-A,

Copy to:

1. The P.S. to the Hon'ble Minister of Education, Assam, Dispur, Guwahati – 06.
2. The Secretary to the Govt. of Assam, Education (Secondary) Department, Dispur, Guwahati – 06 and Chairman of the State Level Committee.
3. The Deputy Secretary (Aff), Central Board of Secondary Education, New Delhi, Siksha Kendra Community Centre, Pretvihar, New Delhi – 110301.
4. The Secretary, Assam Higher Secondary Education Council (AHSEC), Bamunimaidan, Guwahati – 21.
5. The Secretary, Board of Secondary Education Assam (SEBA), Bamunimaidan, Guwahati- 21.
6. The Inspector of Schools, K. D. C. Kamrup (Rural).
- ✓ 7. The Secretary / Principal / Headmaster, **St. Anthony's School, Abhoypur, North Guwahati-31, District- Kamrup (Rural).**
8. The office guard file.


Fr. Johnson M. V
Manager
St. Anthony's School
Abhoypur, College Nagar P.O
North Guwahati - 781031
Kamrup District, Assam.
Mob: 9749990438


Deputy Director of Secondary Education, Assam
Principal
Kahilipara, Guwahati- 19
St. Anthony's School
Abhoypur, College Nagar P.O.
North Guwahati - 781031
Kamrup District, Assam.
Mob: 9435553649

Form II

(See Rule (4))

Gram :

Phone:

E-Mail:

Fax:

OFFICE OF DISTRICT ELEMENTARY EDUCATION OFFICER

(Name of District / State)

No. DEE/KM/Recognition/2/2021/4448

Dated: 28/09/2021

The Manager,

Sub: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2009 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application dated 27/9/2021 and subsequent correspondence with the school/ inspection in this regard, I convey the grant for provisional recognition to the ST. Anthony's School (name of the school with address) for Class I to Class VIII for a period of three years w.e.f. 28/9/2021 to 27/9/2024.

The above sanction is subject to fulfilment of following conditions:-

- (1) The grant for recognition is not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
- (2) The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 (Annexure I) and the Right of Children to Free and Compulsory Education Rules, 2010 (Annexure II).
- (3) The School shall admit in class I, to the extent of 25 % of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.

114

- (4) For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12 (2) of the Act. To receive such reimbursements school shall provide a separate bank account.
- (5) The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
- (6) The School shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended provided prescribed for admission. On the ground of religion, caste or race, place of birth or any of them. 21
- (7) The School shall ensure:
- (a) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
 - (b) No child shall be subjected to physical punishment or mental harassment;
 - (c) No child is required to pass any board examination till the completion of elementary education;
 - (d) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23
 - (e) Inclusion of Students with disabilities/special needs as per provision of the Act
 - (f) The teachers are recruited with minimum qualifications as laid under section 23(1) of the Act.
- Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years;
- (g) The teacher performs its duties specified under section 24(1) of the Act and
 - (h) The teachers shall not engage himself or herself for private teaching activities.
- (8) The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority
- (9) The School shall enroll students proportionate to the facilities available in the school as prescribed in the section 19 of the Act.
- (10) The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under -

SE
WT
BIS


Signature

19

113

- Area of school campus
 - Total built up area
 - Area of play ground
 - No. of class rooms
 - Room for Headmaster-cum-Office-cum-Storeroom
 - Separate toilet for boys and girls
 - Drinking Water Facility
 - Kitchen for cooking Mid Day Meal
 - Barrier free Access
 - Availability of Teaching Learning Material/Play Sports Equipments/Library
- (11) No unrecognized classes shall run within the premises of the school or outside in the same name of school.
- (12) The school buildings or other structures or the grounds are used only for the purposes education and skill development.
- (13) The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;
- (14) The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.
- (15) The recognition Code Number allotted to your school is K-28. This may please be noted and quoted for any correspondence with this office.
- (16) The school furnishes such reports and information as may be required by the Director of Education/District Education Officer from time to time and complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.
- (17) Renewal of Registration of Society if any, be ensured.
- (18) Other conditions as per Annexure 'III' enclosed.

Yours faithfully,


District Elementary Education Officer
Kannur, Arunachal Pradesh
29/9/2011


FITNESS CERTIFICATE


Ref: Letter from Principal & Manager ST. ANTHONY'S SCHOOL

No: NIL Dt: 15-09-2021

This is to certify that the existing RCC Building (G+2) and (G+3) and under construction (95% works completed) G+3 RCC building of ST. ANTHONY'S SCHOOL at Abhaypur, College Nagar, P.O: North Guwahati, Dist: Kamrup, Assam is physically verified and found to be fit from eye sight view. The quality of work can not as certain as the work has already been completed by the school authority.

The fitness certificate is used for a period of 5(five) years from the date of issue of this letter.


Junior Engineer, P.W.D
Guwahati Building Division No.II
Dispur, Guwahati-6


Asstt. Ex. Engineer, P.W.D
Guwahati Bldg Sub-Divn No IV
Guwahati-13


Executive Engineer, P.W.D.
Guwahati Building Division No.II
Dispur, Guwahati-6
Guwahati Bldg. Divn. No.-II
Dispur, Guwahati-6



GOVT. OF ASSAM
OFFICE OF THE DIRECTOR,
FIRE AND EMERGENCY SERVICES, ASSAM, GUWAHATI.



SEE RULE - 18(2)

FORM - (G)

No. F&ES/FPW/234/345/21

Dated Guwahati the 30/4/21

To,
The Principal,
St. Anthony's School,
Abhaypur, North Guwahati,
Dist:- Kamrup (R), Assam.

RENEWAL OF NO OBJECTION CERTIFICATE OF INBUILT FIRE FIGHTING/ FIRE PREVENTION AND MEANS OF ESCAPE MEASURES IN THE ST. ANTHONY'S SCHOOL AT ABHAYPUR, NORTH GUWAHATI, DIST:- KAMRUP (R), ASSAM.

With reference to your completion report under No. **NIL** Dated **01.04.2021** and on the basis of the inspection report submitted by Station Officer, Bipul Saharia on the building as per description below at Dag No. **715** Patta No. **198** Mouza **Sila Sinduri Ghopa**, (Place- **North Guwahati**) in respect of implementation of Inbuilt Fire Fighting/ Fire Prevention/ means of escape measures as declared fit in respect of fire safety. The Fire & Emergency Services, Assam has No objection in its occupation /utilization for the purpose of **SCHOOL** subject to condition mentioned over leaf.

DETAILS OF APPROVED OCCUPATION:-

GROUND FLOOR:-

1. Floor area: - **619 m², 418 m²**

2. Purpose of utilization: -

For Office & Class Rooms Purpose.

SECOND FLOOR:-

1. Floor area: - **619 m², 418 m²**

2. Purpose of utilization: -

For Library & Class Rooms Purpose.

FIRST FLOOR:-

1. Floor area: - **619 m², 418 m²**

2. Purpose of utilization: -

For Labs & Class Rooms Purpose.

THIRD FLOOR:-

1. Floor area: - **418 m²**

2. Purpose of utilization: -

For Auditorium Purpose.

Details of Fire Fighting measures found in working condition:

1. Hose Reel Hose system
2. Down Comer system
3. Manually Operated Electric Fire Alarm system
4. Fire Extinguishers- 40 Nos.
5. Underground Water Reservoir
6. Terrace Water Tank
7. Fire Pump

(Signature)
Deputy Director,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.

Dated Guwahati the _____

NO. F&ES/FPW/

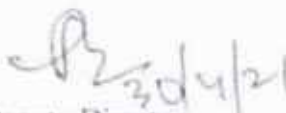
Copy to:-

1. The Deputy Commissioner, **Kamrup (R)**, Assam for information and necessary action.
2. The Commissioner / Chairman, **G.M.C. Guwahati**, Assam for information and necessary action.
3. The Station Officer, **North Guwahati F&ES Station**, for information.

Deputy Director

CONDITION:-

1. The N.O.C. is valid up to: - **31.03.2022.**
2. There should not be any change of Trade for which this License has been issued.
3. There should not be any structural change in the building either horizontally or vertically. There should not also be any change in the existing arrangements.
4. The Fire Fighting equipments should be in serviceable condition at all time.
5. Water reservoir should always be kept full up to brim.
6. The entrance and exit and the water reservoir should always be free from any obstruction/ projection.
7. **The N.O.C. is liable to be cancelled if the premises (for which the N.O.C. is granted) when inspected are not found conforming to the description and condition under which this N.O.C. is granted.**


Deputy Director.
for and on behalf of
Director of Fire and Emergency Services.
Assam, Guwahati.

SELF - CERTIFICATION PROFORMA

Category of application : Upgradation to Senior Secondary Level

I (i) Fr TONY MARSHALL OFM (Principal) of the school ST.ANTHONYS SCHOOL ABHOYPUR NORTH GUWAHATI ASSAM certify that :

1. The following uploaded documents are genuine and valid
 - * No Objection Certificate No.: NA
 - * Trust/Society/Company Registration No.: SL No. 28/73-74
 - * Trust/Society/Company Registration Issuing Authority : REGISTRAR OF SOCIETIES IN MYSORE
 - * Recognition Certificate No.: DEEO/K/A/RECG/2/2021/4448
 - * Recognition Issuing Authority : DEEO
 - * Recognition Expiry Date: 27/09/2024
 - * Fire Safety Certificate No.: F ES/FPW/236/365/21
 - * Fire Safety Certificate Issuing Authority : DIRECTOR OF FIRE AND EMERGENCY SERVICES
 - * Fire Safety Certificate Expiry Date: 31/03/2022
 - * Building Safety Certificate No.: 00/00/15/09/21
 - * Building Safety Certificate Issuing Authority : EXECUTIVE ENGINEER
 - * Building Safety Certificate Expiry Date: 05/10/2026
 - * Land Certificate No: Dag No. 715 Patta No. 198
 - * Land Certificate Issuing Authority: DM
 - * Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory
2. That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application
3. That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.
4. That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
5. Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summary rejection of Application.
6. Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.

Name and Signature(s) :

 Principal	 Authorized signatory of Trust/Society/Company	 Manager/ Authorised Signatory
--	--	--

Date : 13/10/2021

Place : KAMRUP , ASSAM

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.



GOVERNMENT OF ASSAM
OFFICE OF JOINT DIRECTOR OF HEALTH SERVICES:: KAMRUP
AMINGAON:: GUWAHATI-31

No.JTDHS/PH/2022-2023/.....16579

Dated 26/12/2022




TO WHOME IT MAY CONCERN

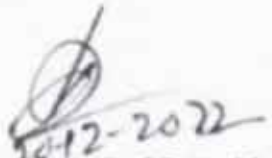
This is to certify that the Hygiene and Sanitation Measure of "ST.ANTHONY'S SCHOOL", Vill:Abhoypur, Po-College Nagar, P.S-North Guwahati, District of kamrup(R), Assam, Pin-781031 is found satisfactory.

This certificate is valid for a period of 1 (one) year from the date of issue.

Counter Signature


Joint Director of Health Services,
Kamrup, Amingaon, Guwahati-31

*Joint Director of Health Services
Kamrup, Amingaon, Guwahati-31*


Sub- Divisional Medical & Health Officer
O/o The joint Director of Health Services,
Kamrup, Amingaon, Guwahati-31

*S.D. M&H.O. (P.H.)
O/o The Joint Director of Health Services
Kamrup, Amingaon, Guwahati-31*

N:B:- When necessary inspection may be done any time for Hygiene and Sanitation Maintenances.



St. Anthony's School

Abhoypur, North Guwahati
Kamrup, Assam - 781031
www.stanthonynorthghy.org
Email: sasprincipal2005@gmail.com

CBSE Affiliation No. 230157

Ph: 9435553649

School No. 35242

Ref: SASANG/2022/SL/MANDATORY/APR/20

Date: 20.04.22

FEE STRUCTURE FOR THE ACADEMIC YEAR 2022 – 2023

CLASS	ADMISSION FEES	TUITION FEES	YEARLY DEVELOPMENT FEES	ANNUAL CHARGES FOR OTHER FACILITIES
PRIMARY	2250	1150	1500	6710
MIDDLE	2250	1200	1500	6710
SECONDARY	2250	1200	1500	7010


Fr. Tony Marshall OFM

Principal

Dated: 20/04/2022



Principal
St. Anthony's School
Abhoypur, College Nagar (PO)
North Guwahati-781031 (Assam)
Mobile : 9435553649
sasprincipal2005@gmail.com
CBSE Aff. No. 230157, School Code : 35242

ACADEMIC CALENDAR

APRIL 2022

DATE	DAY	CL/ Hd	EVENT
1	FRI		
2	SAT		INTERNATIONAL CHILDREN'S BOOK DAY
3	SUN		
4	MON		
5	TUE		
6	WED	CL	RE-OPENING OF THE SCHOOL FOR CLASS I TO X
7	THU	CL	RE-OPENING OF THE SCHOOL FOR LKG & UKG /WORLD HEALTH DAY
8	FRI	CL	
9	SAT	HD	2 ND SATURDAY
10	SUN		
11	MON	CL	LAST DAY FOR SUBMISSION OF YEARLY PLAN & SYLLABUS (TEACHERS)
12	TUE	CL	
13	WED	HD	BOHAG BIHU
14	THU	HD	BOHAG BIHU
15	FRI	HD	BOHAG BIHU/ GOOD FRIDAY
16	SAT	HD	BOHAG BIHU
17	SUN		
18	MON	CL	
19	TUE	CL	
20	WED	CL	
21	THU	HD	SATI SADHANI DIVAS/INTERNATIONAL CREATIVITY & INNOVATION DAY
22	FRI	CL	EARTH DAY
23	SAT	CL	WORLD BOOK DAY
24	SUN		
25	MON	CL	WORLD MALARIA DAY
26	TUE	CL	
27	WED	CL	SELECTION OF CLASS MONITORS & ASSISTANT MONITORS
28	THU	CL	DIVISION OF HOUSES
29	FRI	CL	SELECTION OF CAPTAINS & VICE CAPTAINS
30	SAT	CL	

ACADEMIC CALENDAR

MAY 2022

DATE	DAY	Cl/ Hd	EVENT
1	SUN		INTERNATIONAL LABOUR DAY/ TITHI OF DAMODARDEVA
2	MON	CL	COMMEMORATION OF LABOUR DAY
3	TUE	HD	ID-U'I FITR/ WORLD PRESS FREEDOM DAY
4	WED	CL	
5	THU	CL	INTERNATIONAL MIDWIVES' DAY
6	FRI	CL	
7	SAT	CL	
8	SUN		WORLD RED CROSS DAY
9	MON	CL	
10	TUE	CL	
11	WED	CL	NATIONAL TECHNOLOGY DAY
12	THU	CL	INTERNATIONAL NURSES DAY
13	FRI	CL	INVESTITURE CEREMONY - INAUGURATION OF THE HOUSES
14	SAT	HD	2 nd SATURDAY
15	SUN		INTERNATIONAL DAY OF FAMILIES
16	MON	HD	BUDDHA PURNIMA
17	TUE	HD	JANMOTSAV OF SRI SRI MADHADEVA/WORLD HYPERTENSION DAY
18	WED	CL	INTERNATIONAL MUSEUM DAY
19	THU	CL	
20	FRI	CL	
21	SAT	CL	WORLD DAY FOR CULTURAL DIVERSITY
22	SUN		INTERNATIONAL DAY FOR BIOLOGICAL DIVERSITY
23	MON	CL	
24	TUE	CL	
25	WED	CL	
26	THU	CL	
27	FRI	CL	
28	SAT	CL	LAST DATE FOR APPROVAL OF BLUEPRINT FOR P.A - I
29	SUN		
30	MON	CL	
31	TUE	CL	WORLD NO TOBACCO DAY

ACADEMIC CALENDAR

JUNE 2022

DATE	DAY	Cl/ Hd	EVENT
1	WED	CL	WORLD MILK DAY
2	THU	CL	
3	FRI	CL	WORLD BICYCLE DAY
4	SAT	CL	
5	SUN		WORLD ENVIRONMENT DAY
6	MON	CL	LAST DATE FOR THE SUBMISSION OF QP FOR P.A - I
7	TUE	CL	
8	WED	CL	WORLD OCEAN DAY
9	THU	CL	
10	FRI	CL	
11	SAT	HD	
12	SUN		WORLD DAY AGAINST CHILD LABOUR
13	MON	CL	PATRON'S DAY CELEBRATION/ FEAST OF ST. ANTHONY OF PADUA
14	TUE	CL	WORLD BLOOD DONOR DAY
15	WED	CL	
16	THU	CL	
17	FRI	CL	WORLD DAY TO COMBAT DESERTIFICATION & DROUGHT
18	SAT	CL	
19	SUN		
20	MON	CL	WORLD REFUGEE DAY
21	TUE	CL	INTERNATIONAL YOGA DAY/ PERIODIC ASSESSMENT - I COMMENCES
22	WED	CL	PERIODIC ASSESSMENT - I
23	THU	CL	PERIODIC ASSESSMENT - I
24	FRI	CL	PERIODIC ASSESSMENT - I
25	SAT	CL	PERIODIC ASSESSMENT - I
26	SUN		INTERNATIONAL DAY AGAINST DRUG ABUSE & TRAFFICKING
27	MON	CL	PERIODIC ASSESSMENT - I
28	TUE	CL	PERIODIC ASSESSMENT - I
29	WED	CL	PERIODIC ASSESSMENT - I
30	THU	CL	PERIODIC ASSESSMENT - I ENDS

ACADEMIC CALENDAR

JULY 2022

DATE	DAY	CI/ Hd	EVENT
1	FRI		SUMMER VACATION COMMENCES
2	SAT		SUMMER VACATION
3	SUN		SUMMER VACATION
4	MON		SUMMER VACATION
5	TUE		SUMMER VACATION
6	WED		SUMMER VACATION
7	THU		SUMMER VACATION
8	FRI		SUMMER VACATION
9	SAT		2 nd SATURDAY
10	SUN		Id- U'l- ZUHA
11	MON		WORLD POPULATION DAY
12	TUE		SUMMER VACATION
13	WED		SUMMER VACATION
14	THU		SUMMER VACATION
15	FRI		SUMMER VACATION
16	SAT		SUMMER VACATION
17	SUN		SUMMER VACATION
18	MON		NELSON MANDELA INTERNATIONAL DAY
19	TUE		SUMMER VACATION
20	WED		SUMMER VACATION
21	THU		SUMMER VACATION
22	FRI		SUMMER VACATION
23	SAT		SUMMER VACATION
24	SUN		SUMMER VACATION
25	MON		SUMMER VACATION
26	TUE		SUMMER VACATION
27	WED		SUMMER VACATION
28	THU		WORLD NATURE CONSERVATION DAY
29	FRI		WORLD HEPATITIS DAY
30	SAT		SUMMER VACATION
31	SUN		SUMMER VACATION ENDS

ACADEMIC CALENDAR

AUGUST 2022

DATE	DAY	Cl/ Hd	EVENT
1	MON	CL	SCHOOL RE-OPENS AFTER SUMMER VACATION
2	TUE	CL	
3	WED	CL	
4	THU	CL	INTERNATIONAL FRIENDSHIP DAY
5	FRI	CL	
6	SAT	CL	RESULT DAY OF P.A - I/ HIROSHIMA DAY
7	SUN		
8	MON	CL	
9	TUE	CL	MUHARRAM / QUIT INDIA DAY
10	WED	CL	
11	THU	CL	
12	FRI	CL	INTERNATIONAL YOUTH DAY
13	SAT	HD	INTERNATIONAL LEFT-HANDERS DAY
14	SUN		
15	MON	CL	INDEPENDENCE DAY
16	TUE	CL	
17	WED	CL	
18	THU	CL	
19	FRI	HD	JANMASTOMI
20	SAT	CL	
21	SUN		
22	MON	CL	
23	TUE	CL	
24	WED	CL	
25	THU	CL	
26	FRI	CL	
27	SAT	CL	LAST DATE FOR APPROVAL OF BLUEPRINT FOR THE MID-TERM EXAM
28	SUN		
29	MON	HD	TITHI OF SRIMANTA SANKARDEVA/ NATIONAL SPORTS DAY
30	TUE	CL	
31	WED	CL	

ACADEMIC CALENDAR

SEPTEMBER 2022

DATE	DAY	Cl/ Hd	EVENT
1	THU	CL	
2	FRI	CL	
3	SAT	CL	
4	SUN		
5	MON	CL	TEACHER'S DAY
6	TUE	HD	KARAM PUJA
7	WED	CL	
8	THU	CL	WORLD LITERACY DAY
9	FRI	CL	
10	SAT	HD	
11	SUN		
12	MON	CL	
13	TUE	CL	
14	WED	HD	TITHI OF SRI SRI MADHABDEVA
15	THU	CL	INTERNATIONAL DAY OF DEMOCRACY
16	FRI	CL	
17	SAT	CL	
18	SUN		
19	MON	CL	MID-TERM EXAM COMMENCES
20	TUE	CL	MID-TERM EXAM
21	WED	CL	WORLD GRATITUDE DAY/ MID-TERM EXAM
22	THU	CL	WORLD CAR-FREE DAY/ MID-TERM EXAM
23	FRI	CL	MID-TERM EXAM
24	SAT	CL	MID-TERM EXAM
25	SUN		
26	MON	CL	MID-TERM EXAM
27	TUE	CL	MID-TERM EXAM
28	WED	CL	WORLD HEART DAY/ MID-TERM EXAM
29	THU	CL	MID-TERM EXAM
30	FRI	CL	MID-TERM EXAM ENDS

ACADEMIC CALENDAR

OCTOBER 2022

DATE	DAY	Cl/ Hd	EVENT
1	SAT	CL	INTERNATIONAL MUSIC DAY
2	SUN		GANDHI JAYANTI/ DURGA PUJA
3	MON	CL	DURGA PUJA/WORLD TEMPERANCE DAY
4	TUE	CL	FEAST OF ST. FRANCIS OF ASSISI/WORLD ANIMAL DAY
5	WED	HD	DURGA PUJA/ JANMOTSAV OF SRIMANTA SANKARDEV/WORLD TEACHER'S DAY
6	THU	CL	
7	FRI	CL	
8	SAT	HD	AIR FORCE DAY/ PUJA VACATION COMMENCES
9	SUN	HD	LAKSHMI PUJA
10	MON	HD	NATIONAL POSTAL DAY/WORLD MENTAL HEALTH DAY
11	TUE	HD	
12	WED	HD	
13	THU	HD	
14	FRI	HD	
15	SAT	HD	
16	SUN	HD	WORLD FOOD DAY
17	MON	HD	INTERNATIONAL DAY FOR THE ERADICATION OF POVERTY
18	TUE	HD	KATI BIHU
19	WED	HD	PUJA VACATION ENDS
20	THU	CL	
21	FRI	CL	
22	SAT	CL	RESULT DAY OF MID-TERM EXAMS
23	SUN		
24	MON	CL	KALI PUJA/ DIWALI/UNITED NATIONS DAY
25	TUE	CL	
26	WED	CL	
27	THU	CL	BHATRI DWITIYA
28	FRI	CL	
29	SAT	CL	INTERNATIONAL INTERNET DAY
30	SUN		CHHAT PUJA
31	MON	CL	

ACADEMIC CALENDAR

NOVEMBER 2022

DATE	DAY	Cl/ Hd	EVENT
1	TUE	CL	
2	WED	CL	
3	THU	CL	
4	FRI	CL	
5	SAT	CL	DEATH ANNIVERSARY OF DR. BHUPEN HAZARIKA
6	SUN		
7	MON	CL	
8	TUE	HD	GURU NANAK'S BIRTHDAY
9	WED	CL	LAST DATE FOR THE APPROVAL OF BLUEPRINT FOR P. A-II
10	THU	CL	
11	FRI	CL	NATIONAL EDUCATION DAY
12	SAT	HD	SECOND SATURDAY
13	SUN		
14	MON	CL	WORLD DIABETES DAY/ CHILDREN'S DAY
15	TUE	CL	LAST DATE FOR THE SUBMISSION OF QP FOR P. A - 2
16	WED	CL	INTERNATIONAL DAY FOR TOLERANCE
17	THU	CL	
18	FRI	CL	
19	SAT	CL	
20	SUN		
21	MON	CL	SPORTS WEEK
22	TUE	CL	SPORTS WEEK
23	WED	CL	SPORTS WEEK
24	THU	HD	LACHIT DIVAS/ SPORTS WEEK
25	FRI	CL	INTERNATIONAL DAY FOR THE ELIMINATION OF VIOLENCE AGAINST WOMEN/SPORTS DAY
26	SAT	CL	
27	SUN		
28	MON	CL	
29	TUE	CL	PERIODIC ASSESSMENT - II COMMENCES
30	WED	CL	INTERNATIONAL COMPUTER SECURITY DAY/ PERIODIC ASSESSMENT - 2

ACADEMIC CALENDAR

DECEMBER 2022

DATE	DAY	Cl/ Hd	EVENT
1	THU	CL	WORLD AIDS DAY/ PERIODIC ASSESSMENT - 2
2	FRI	HD	ASOM DIVAS (Su-Ka-Pha DIWAS)/INTERNATIONAL DAY FOR THE ABOLITION OF SLAVERY
3	SAT	CL	PERIODIC ASSESSMENT - 2
4	SUN		NAVY DAY
5	MON	CL	INTERNATIONAL VOLUNTEERS DAY/ PERIODIC ASSESSMENT - 2
6	TUE	CL	PERIODIC ASSESSMENT - 2
7	WED	CL	INTERNATIONAL CIVIL AVIATION DAY/ PERIODIC ASSESSMENT - 2
8	THU	CL	PERIODIC ASSESSMENT - 2
9	FRI	CL	PERIODIC ASSESSMENT - 2
10	SAT	CL	HUMAN RIGHTS DAY/ PERIODIC ASSESSMENT - 2 ENDS
11	SUN		
12	MON	CL	
13	TUE	CL	
14	WED	CL	
15	THU	CL	
16	FRI	CL	
17	SAT	CL	RESULT DAY OF PERIODIC ASSESSMENT - II
18	SUN		
19	MON	CL	
20	TUE	CL	PRE-CHRISTMAS CELEBRATION
21	WED	HD	WINTER BREAK COMMENCES
22	THU		
23	FRI		
24	SAT		
25	SUN		CHRISTMAS
26	MON		
27	TUE		
28	WED		
29	THU		
30	FRI		
31	SAT		

ACADEMIC CALENDAR

JANUARY 2023

DATE	DAY	Cl/ Hd	EVENT
1	SUN		
2	MON	CL	SCHOOL RE-OPENS AFTER WINTER BREAK
3	TUE	CL	
4	WED	CL	THE FIRST PRE-BOARD EXAMINATION COMMENCES
5	THU	CL	
6	FRI	CL	
7	SAT	CL	
8	SUN		
9	MON	CL	
10	TUE	CL	
11	WED	CL	
12	THU	CL	THE FIRST PRE-BOARD EXAMINATION ENDS
13	FRI	HD	MAG BIHU
14	SAT	HD	MAG BIHU
15	SUN	HD	MAG BHU
16	MON	HD	MAG BIHU
17	TUE	CL	
18	WED	CL	
19	THU	CL	
20	FRI	CL	
21	SAT	CL	
22	SUN		
23	MON	HD	NETAJI'S BIRTHDAY
24	TUE	CL	GWTHAR BATHOU PUJA
25	WED	CL	
26	THU		REPUBLIC DAY OF INDIA
27	FRI	CL	
28	SAT	CL	LAST DATE FOR THE APPROVAL OF THE BLUEPRINT FOR TERM-END EXAMS
29	SUN		
30	MON		
31	TUE	HD	Me-Dam-Me-Phi

ACADEMIC CALENDAR

FEBRUARY 2023

DATE	DAY	Cl/ Hd	EVENT
1	WED	CL	THE SECOND PRE-BOARD EXAMINATION COMMENCES
2	THU	CL	
3	FRI	CL	
4	SAT	CL	
5	SUN		
6	MON	CL	
7	TUE	CL	
8	WED	CL	
9	THU	CL	
10	FRI	CL	THE SECOND PRE-BOARD EXAMINATION ENDS
11	SAT	HD	
12	SUN		
13	MON	CL	
14	TUE	CL	
15	WED	CL	
16	THU	HD	BIR CHILARAI DIVAS/ ALI AYE LIGANG
17	FRI	CL	
18	SAT	CL	LAST DATE FOR THE SUBMISSION OF QPS FOR TERM-END EXAMS
19	SUN		
20	MON	CL	
21	TUE	CL	
22	WED	CL	
23	THU	CL	
24	FRI	CL	
25	SAT	CL	
26	SUN		
27	MON	CL	TERM-END EXAMINATION COMMENCES
28	TUE	CL	TERM-END EXAMINATION

ACADEMIC CALENDAR

MARCH 2023

DATE	DAY	Cl/ Hd	EVENT
1	WED	HD	SHIVARATRI
2	THU	CL	TERM-END EXAMINATION
3	FRI	CL	TERM-END EXAMINATION
4	SAT	CL	TERM-END EXAMINATION
5	SUN		
6	MON	CL	TERM-END EXAMINATION
7	TUE	CL	TERM-END EXAMINATION
8	WED	CL	TERM-END EXAMINATION
9	THU	CL	TERM-END EXAMINATION
10	FRI	CL	TERM-END EXAMINATION
11	SAT	CL	TERM-END EXAMINATION ENDS
12	SUN		
13	MON		
14	TUE		
15	WED		
16	THU		
17	FRI		
18	SAT		DOL JATRA
19	SUN		
20	MON		RESULT DAY
21	TUE		RENEWAL OF ADMISSIONS FOR CLASS X/XII
22	WED		RENEWAL OF ADMISSIONS FOR CLASS VIII & IX
23	THU		RENEWAL OF ADMISSIONS FOR CLASS VI & VII
24	FRI		RENEWAL OF ADMISSIONS FOR CLASS V & VI
25	SAT		
26	SUN		
27	MON		RENEWAL OF ADMISSIONS FOR CLASS II & III
28	TUE		RENEWAL OF ADMISSIONS FOR CLASS UKG & I
29	WED		
30	THU		
31	FRI		STAFF MEETING



Anthony's School St. Anthony's School

Abhoypur, North Guwahati

Kamrup (R) Assam, 781031

www.stanthonysschool.org

School Mobile App URL: sas.campussoft.in

Email: sasprincipal2005@gmail.com

CBSE Affiliation No. 230157

Ph. 9435553649

School No. 35242

Ref: SASANG/SMC/2022/SI...

Date: 20/04/2022

SCHOOL MANAGEMENT COMMITTEE 2022- 23

MEMBERS

Sl.No.	NAME	DESIGNATION (SMC)	DESIGNATION PERSONAL	CONTACT
01	Fr. PRAVEEN D'SOUZA, OFM	PRESIDENT	PRESIDENT FRIARS MINOR	7829255689
02	Fr. WILSON PAUL, OFM	MANAGER	MANAGER (St. ANTHONY'S	9435309710
03	Fr. TONY MARSHALL, OFM	PRINCIPAL	PRINCIPAL St. ANTHONY'S SCHOOL	9435553649
04	Fr. IGNATIUS BAA, OFM	TREASURER	TREASURER	9430131198
05	Dr. K. S. R KRISHNA	MEMBER	11TG PROFESSOR	9957567301
06	Dr. SANGITA TRIPATI	MEMBER	NEIRIMS DIRECTOR	9954190756
07	CARLUS BESRA	MEMBER	TEACHER (SAS)	9365617764
08	RITA CHERMAKO	MEMBER	STAFF (SAS)	9957194668
09	SUNIL MIR	MEMBER	PARENT	9435869339
10	MALLIKA DEVI	MEMBER	PARENT	7002910934
11	Fr. BRYAN CARNEIRO, OFM	MEMBER	TEACHER	9366704548

Fr. Tony Marshall, OFM

Principal



Principal

St. Anthony's School

Abhoypur, College Nagar (PO)

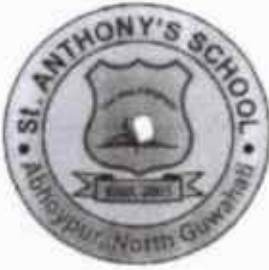
North Guwahati-781031 (Assam)

Mobile : 9435553649

sasprincipal2005@gmail.com

CBSE Aff. No. 230157, School Code : 35242





St. Anthony's School

Abhoypur, North Guwahati

Kamrup (R) Assam, 781031

www.stanthonynorthghy.org

School Mobile App URL: sas.campussoft.in

Email: sasprincipal2005@gmail.com

CBSE Affiliation No. 230157

Ph. 9435553649

School No. 35242

Ref: SASANG/PTA/MEMBERS/2022/SI

Date: 26/04/2022

PARENTS TEACHERS ASSOCIATION 2022- 23

MEMBERS

Sl. No.	NAME	DESIGNATION (PTA)	CONTACT
1	Fr. TONY MARSHALL, OFM	PRESIDENT	9435553649
2	WILSON PAUL	VICE PRESIDENT	9435309710
3	CARLUS BESRA	SECRETARY	7896517745
4	PARAG CHOUDHURY	JOINT SECRETARY	9854745230
5	NIMISHA GUPTA	TREASURER	7896360286
6	Fr. BRYAN CARNEIRO, OFM	MEMBER	9366704548
7	RUMI CHOUDHURY LAHKAR	MEMBER	9365204302
8	SUSHANTA PAUL	MEMBER	9613001600
9	PRIYANKA THAKUR	MEMBER	8876041686
10	BIPUL BORO	MEMBER	9401752757
11	NIRMAL BORO	MEMBER	8486792575
12	SABNA YASMIN	MEMBER	9678467882
13	LALIT SHRESTHA	MEMBER	9954649436
14	AMARENDRA BARUAH	MEMBER	9864134417
15	SABITA DEKA	MEMBER	9101947183
16	REHENA CHOUDHURY	MEMBER	7002291516
17	RABINDRA KR. DAS	MEMBER	8638883004
18	JUSTINNA PANNA	MEMBER	7636095598
19	JAHNABI TAMULY	MEMBER	9954810802
20	RITA CHERMAKO	MEMBER	9957194668

Fr. TONY MARSHALL, OFM

PRINCIPAL



Principal

St. Anthony's School

Abhoypur, College Nagar (PO)

North Guwahati-781031 (Assam)

Mobile : 9435553649

sasprincipal2005@gmail.com

CBSE Aff. No. 230157, School Code : 35242